



2613

## AMENDMENT TRANSMITTAL LETTER

Docket No.  
JANCO 3.0-001Application No.  
09/579,030Filing Date  
May 26, 2000Examiner  
N. T. DiepArt Unit  
2613

Applicant(s): Robert A. Gilman and Keith E. Gilman

Invention: KITCHEN APPLIANCE WITH VIDEO DISPLAY

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## TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

Technology Center 2600

The fee has been calculated and is transmitted as shown below.

| CLAIMS AS AMENDED  |   |   |                                   |      |      |
|--|---|---|-----------------------------------|------|------|
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate |      |
| Total Claims   | 20  | - 20 =                                  |                                   | x    | 0.00 |
| Independent<br>Claims  | 3   | - 3 =                                   |                                   | x    | 0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |   |   |                                   |      |      |
| Other fee (please specify):  |   |   |                                   |      |      |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:                                 |   |   |                                   |      | 0.00 |

☒ Large Entity☐ Small Entity☒ No additional fee is required for this amendment.☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge and credit Deposit Account No. 12-1095  
as described below. A duplicate copy of this sheet is enclosed.☒ Credit any overpayment.☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

*Keith E. Gilman*  
Keith E. Gilman  
Attorney Reg. No.: 32,137

Dated: September 5, 2003

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: September 5, 2003

Signature: *Keith E. Gilman* (Keith E. Gilman)